

SEPTEMBER 2025

Please enter information upon arrival and departure.

| Date | Time of Arrival | Time of Departure | Initials of DCMSAF Members or Representatives | Maintenance or Quick Errand | Name of Meeting / Purpose | Valet? If yes, # of cars parked | Comments / #guests        |
|------|-----------------|-------------------|-----------------------------------------------|-----------------------------|---------------------------|---------------------------------|---------------------------|
| 9/2  | 6:00            | 8:00              | JM                                            |                             | Portrait                  | 1                               | 3                         |
| 9/2  | 8:10            | 8:35              | JH                                            | ✓                           | Greenhouse                |                                 |                           |
| 9/3  | 6:00            | 8:08              | JH                                            | ✗                           | Portrait                  | 3                               | 4                         |
| 9/4  | 5:45            | 9:00              | JH                                            |                             | Portrait                  | 2                               | 3                         |
| 9/5  | 3:20p           | 4:53              | MV                                            |                             | set dining tables         |                                 | 2                         |
| 9/6  | 8:30a           | 1:30              | JM                                            |                             | open / play practice      |                                 | 14 play practice - 9:30am |
| 9/6  | 3:53            | 6:15              | JM                                            |                             | portrait                  |                                 |                           |
| 9/7  | 4:15            | 4:30              | JH                                            | ✓                           | Greenhouse                |                                 |                           |
| 9/7  | 5:00            | 7:15              | JH                                            |                             | Portrait                  |                                 | 3 people                  |
| 9/8  | 2:10p           | 4:55              | MV                                            |                             | Tea setup                 |                                 | 3                         |
| 9/9  | 5:00            | 5:02              | JH                                            | ✓                           | mail                      |                                 |                           |
| 9/10 | 7:25            | 7:45              | JH                                            | ✓                           | Greenhouse + water        |                                 |                           |
| 9/11 | 9:55            |                   | BH                                            |                             | meeting                   |                                 | 4 people                  |
| 9/11 | 11:30           | 4:56              | MV                                            |                             | set-up for Tea            |                                 | 5 people                  |
| 9/12 | 9:30am          | 6pm               | JM                                            |                             | open                      |                                 |                           |
| 9/12 | 12:30           | 4:20              | MV                                            |                             | get flower delivery       |                                 | 2                         |
| 9/13 | 7:30            | 10:30             | MVH                                           |                             | Maintenance               |                                 | 2                         |
| 9/13 | 9:30            | 4:35p             | MV                                            |                             | Living History            |                                 | 39                        |
| 9/14 | 9:01am          | 7:55p             | MV                                            |                             | Tea program               | Yes 29                          | 10 + 4 + 54               |

SEPTEMBER 2025

Please enter information upon arrival and departure.

| Date | Time of Arrival | Time of Departure | Initials of DCMSAF Members or Representatives | Maintenance or Quick Errand | Name of Meeting / Purpose      | Valet? If yes, # of cars parked | Comments/ # guests |
|------|-----------------|-------------------|-----------------------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------|
| 9/15 | 9:25a           | 2:55p             | MV                                            |                             | cleaning & furniture moving    |                                 |                    |
| 9/15 | 3:30            | 3:55              | JH                                            | ✓                           | Greenhouse                     |                                 |                    |
| 9/16 | 5:35            | 5:43              | JH                                            |                             | mail                           |                                 |                    |
| 9/17 | 9:00            | 2:35              | RH                                            |                             | Tour <del>for</del> DCMSAF mtg | 10                              |                    |
| 9/17 | 5:39            | 6:05              | JH                                            | ✓                           | mail & greenhouse trash        |                                 |                    |
| 9/18 | 3:15            | 4:10              | RH                                            | ✓                           | Conover and tour               | 7                               |                    |
| 9/18 | 5:05p           | 8:57p             | MV                                            |                             | Heritage Book Club             | 18                              | FOAH               |
| 9/19 | 5:35            |                   | JH                                            | ✓                           | mail                           |                                 |                    |
| 9/20 | 120             | 245               | JM                                            |                             | portrait                       | 3                               |                    |
| 9/21 | 12:45           | 1:05              | JH                                            | ✓                           | mail & greenhouse              |                                 |                    |
| 9/22 | 9:15            | 3:30              | WH                                            |                             | DCMSAF mtg / tour              | 16                              |                    |
| 9/23 | 9:00            | 10:40             | RH                                            | ✓                           | Organize                       | 2                               |                    |
| 9/24 | 11:30           | 11:45             | WH                                            | ✓                           |                                |                                 |                    |
| 9/24 | 5:45            | 8:35              | JH                                            | ✓                           | Portrait (and set up)          | 2 cars                          | 3 people           |
| 9/25 | 9am             | 9:15              | JM                                            |                             | roof                           |                                 |                    |
| 9/26 | 3:45            | 9:25              | MS                                            |                             | Program Prep                   | 19                              | 50 cars            |
| 9/26 | 8:40            | 8:45              |                                               | ✓                           | mail & greenhouse              |                                 |                    |
| 9/27 | 10:45           | 5:45              | JHU                                           |                             | Program                        |                                 | 38                 |
| 9/28 | 4:00            | 6:05              | JH                                            |                             | Portrait                       |                                 | 3                  |

9/29 8:45am 12:20 MS

9/30 4:50 7:05 JH  
6:00 8:00 pm JH

Coffee 19

Portrait (+ mail) + greenhouse 3  
Portrait